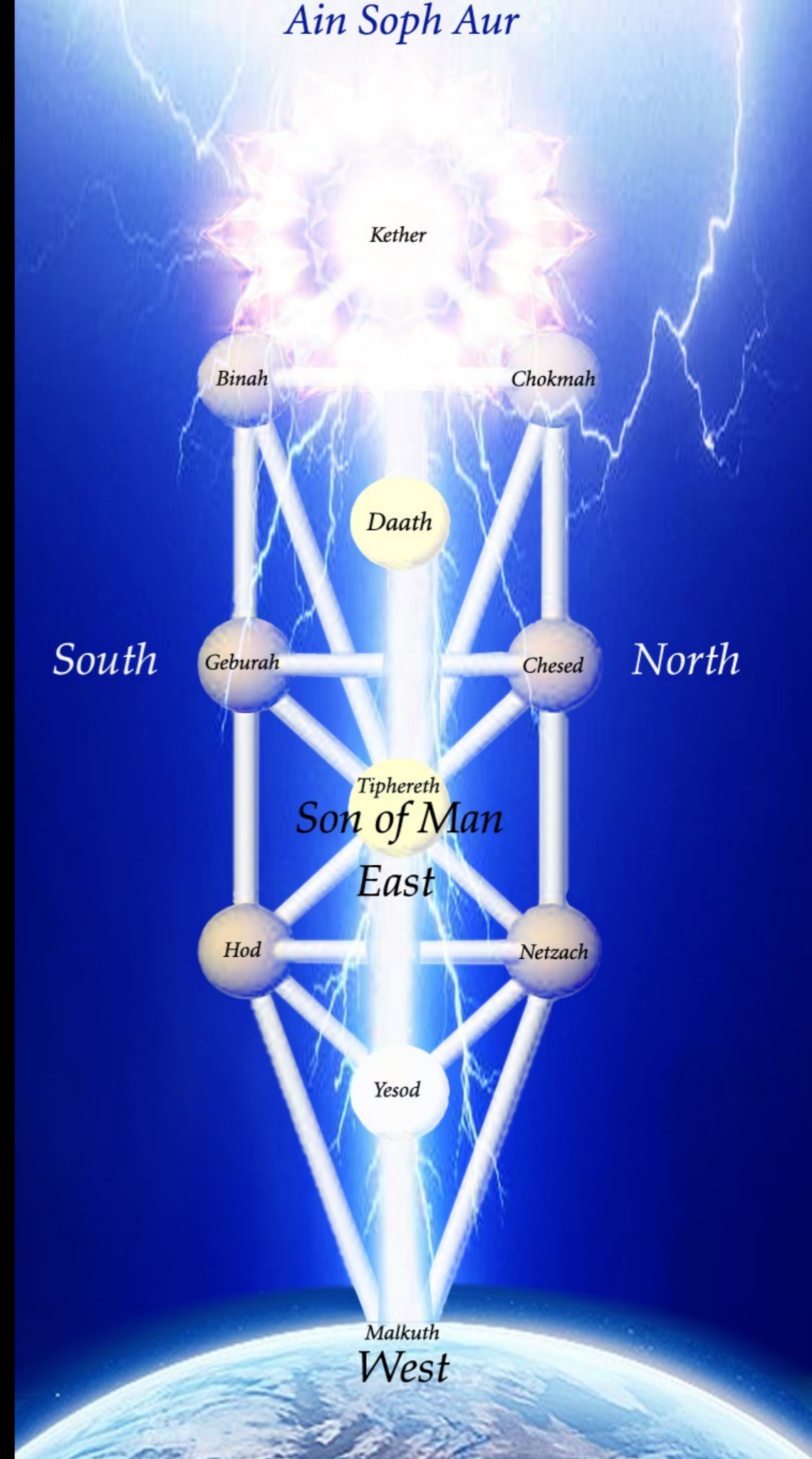
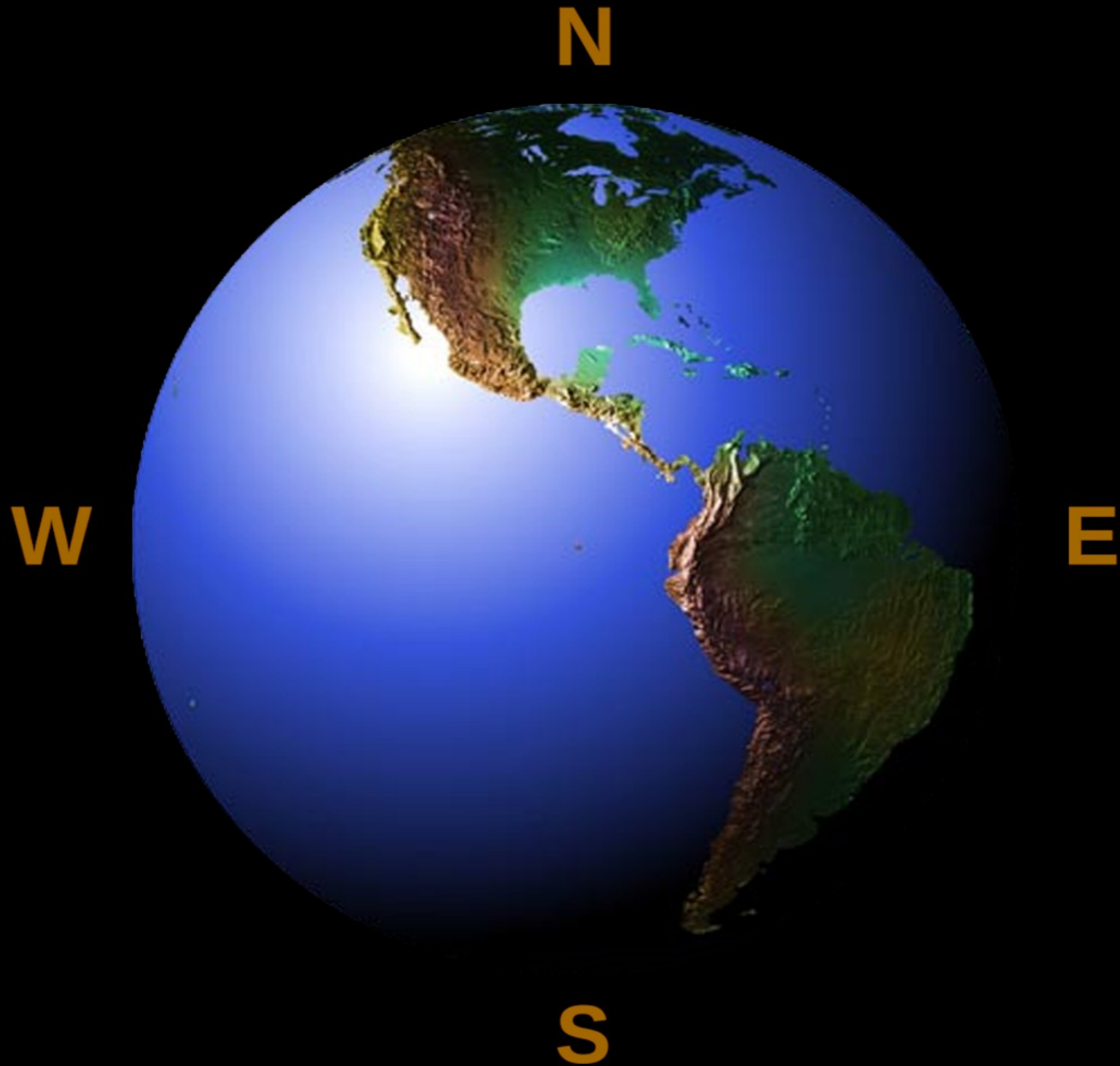


# Gnostic Mysteries The Son of Man



One age passes away, and another age comes: but the earth abides for ever.



The subterranean layers of the Earth represent the kingdom of minerals (lithosphere). The kingdom of metals is the barisphere that envelops a heart of incredible density and frightful inertia.

We must make a clear distinction between the mineral kingdom and the kingdom of metals.

Among minerals, the group of metals is a cosmically separated group. A little beyond the kingdom of metals, there exists a certain very rare type of matter that has closer contact with the Absolute.

We must comprehend profoundly that the Almighty Holy One abides behind the kingdom of metals.

The Ray of Creation begins in the Absolute and ends in the Inferno; but what is beyond the Inferno? It is clear that beyond the Inferno, behind the kingdom of metals, the Absolute is Found.

- Samael Aun Weor

I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life.

The Son of man.  
His eyes were as a  
flame of fire.

His feet like unto  
fine brass, as if they  
burned in a furnace  
and his voice as the  
sound of many  
waters.

And his countenance  
was as the sun  
shining in his  
strength.

- Revelation chapter 1

Primeval Christians always said with great devotion, "Our Lord Jesus Christ, the Sun."

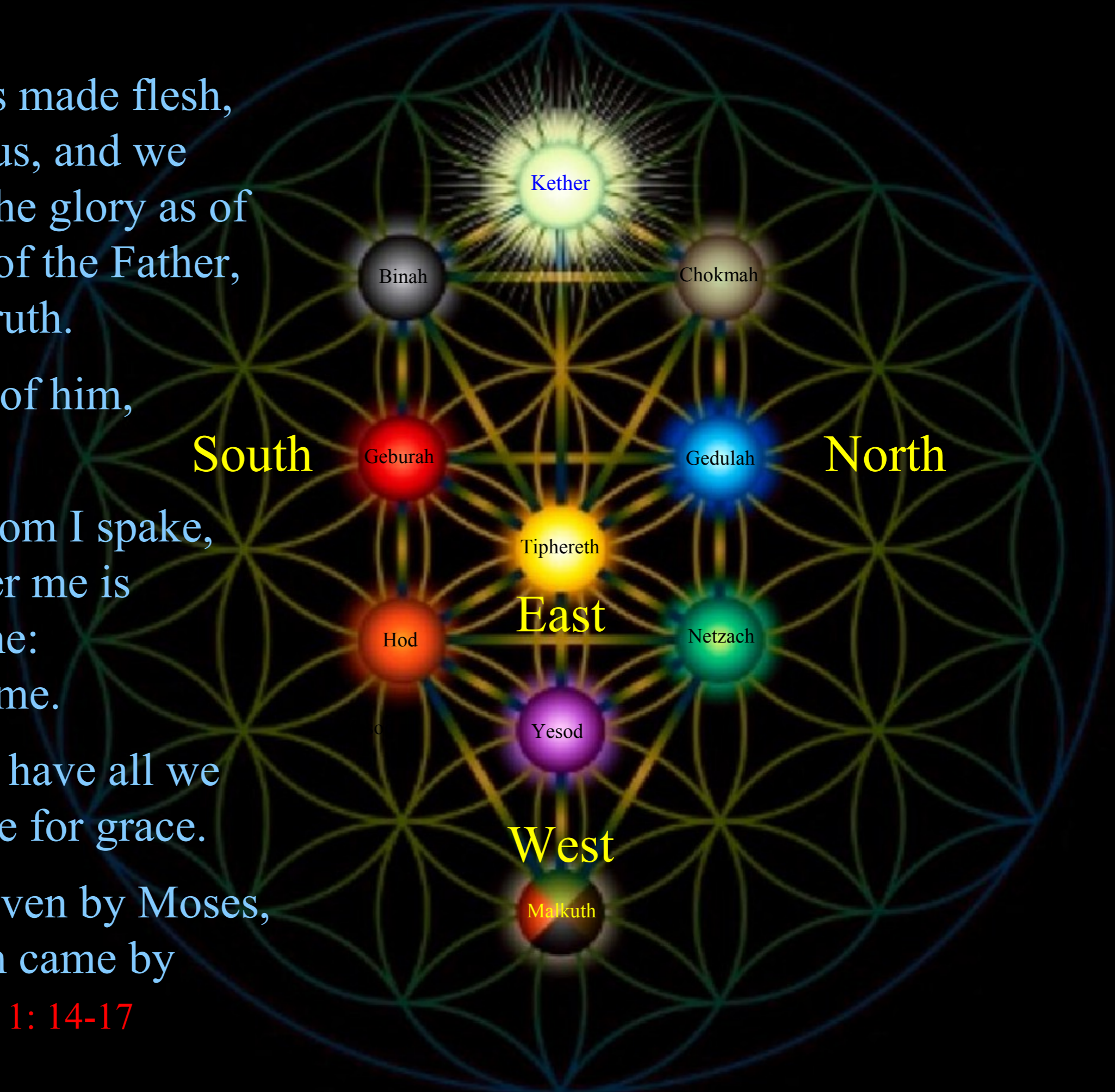
And the Word was made flesh,  
and dwelt among us, and we  
beheld his glory, the glory as of  
the only begotten of the Father,  
full of grace and truth.

John bare witness of him,  
and cried, saying:

This was he of whom I spake,  
He that comes after me is  
preferred before me:  
for he was before me.

And of his fulness have all we  
received, and grace for grace.

For the law was given by Moses,  
but grace and truth came by  
Jesus Christ. - **John 1: 14-17**



Utterances of the Preacher, the son of David, king in Jerusalem.

Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

What profit hath a man of all his labor which he takes under the sun?

One age passes away, and another age comes: but the earth abides for ever.

The sun also arises, and the sun goes down, and hasten to his place where he arose.

The spirit goes toward the south, and turns about unto the north; it whirls about continually, and the spirit returns again according to his circuits.

All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

All the utterances are full of weariness; man cannot utter them: the eye is not satisfied with seeing, nor the ear filled with hearing.

What is that which has been, and what is that which shall be; and that which is done is what shall be done: and there is nothing new under the sun. - Ecclesiastes 1: 1-9

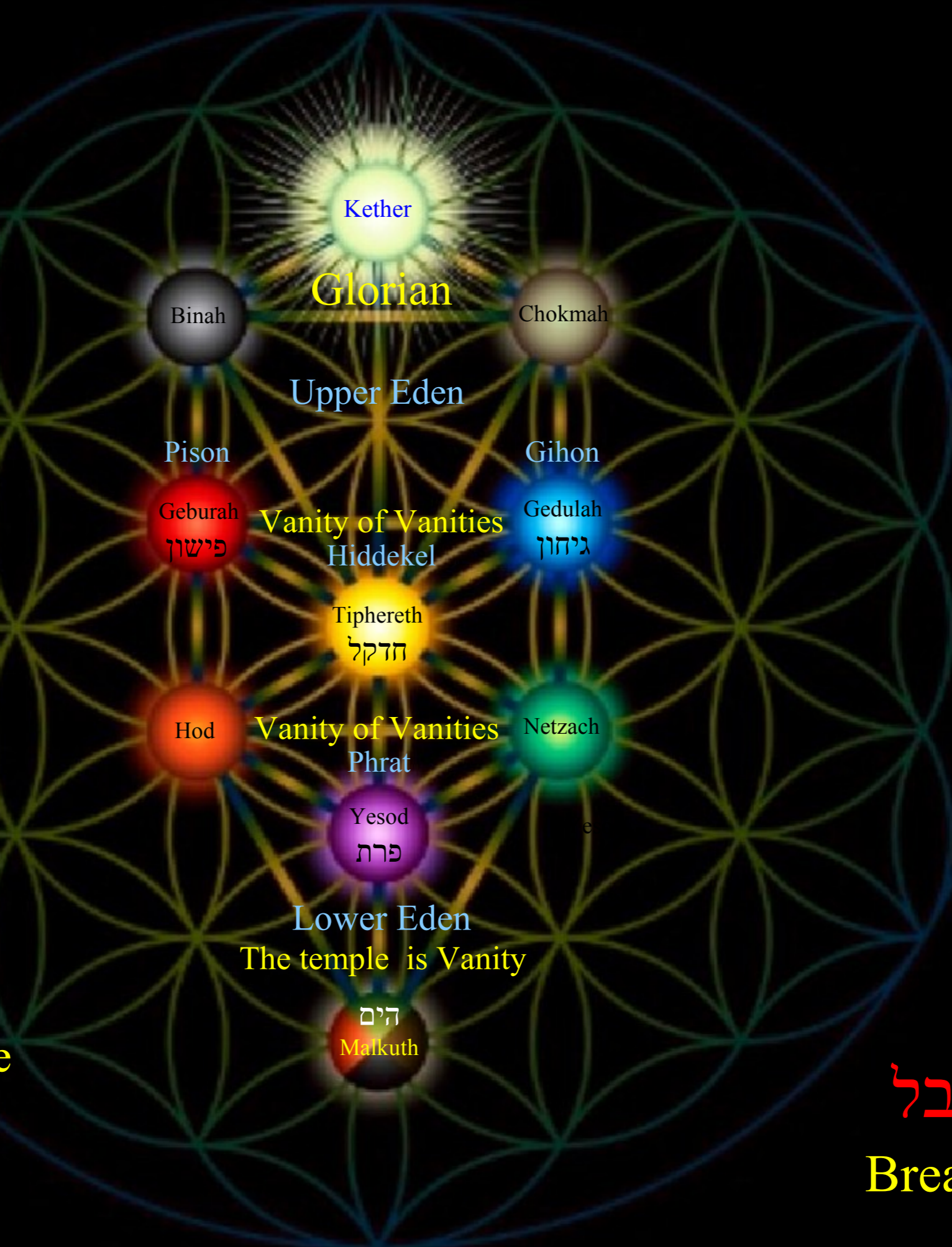


The Glorian is a breath from the Absolute, which is profoundly unknowable to itself. *Samael Aun Weor*

The Glorian is a breath from the Absolute, which is profoundly unknowable to itself.

Samael Aun Weor

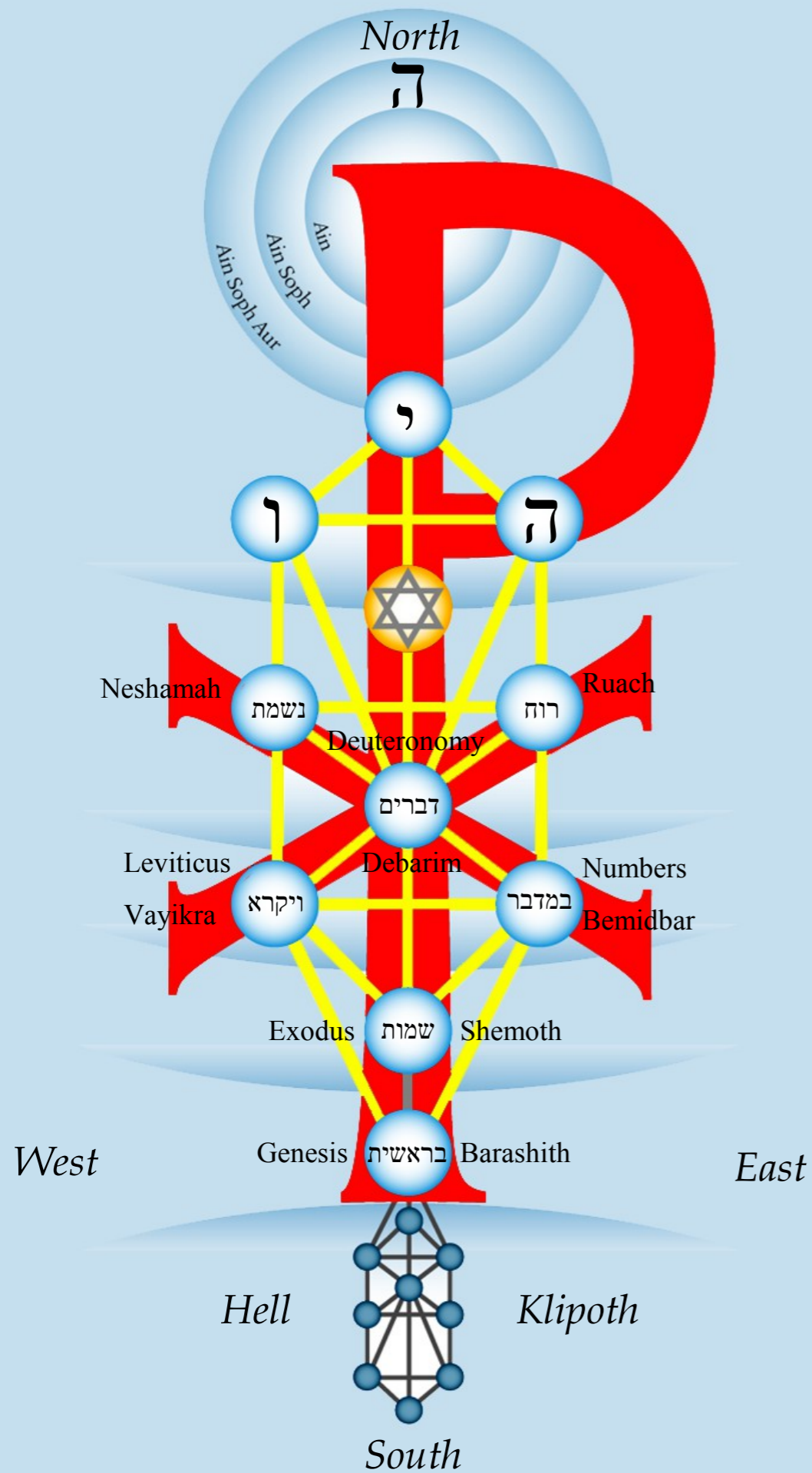
הבל הבליים  
אמר  
קהלת הבל  
הבליים  
הכל הבל



All the rivers [Pison, Gihon, Hiddekel and Euphrates] run into the sea [of Malkuth]; yet the sea [הים] is not full; To the source where the rivers flow, there they flow again

הבל: Abel,  
Breath, Vanity.





The [solar] spirit [Ain Soph Aur] goes toward the south, and turns about unto the north; it whirls about continually, and the [solar] spirit [Ain Soph Aur] returns again according to his circuits.

The sun [from Tiphereth, the east] also arises [in Malkuth], and the sun [Tiphereth also] goes down [in the west, Malkuth] and [the Solar Spirit] hasten to [Yesod-Sex] his place where he arose.

So, what profit has [the fornicator] man of all his evil which he takes [from Lilith and Naamah] under the sun? Since [in Klipoth] there is nothing new [for it is] under the [heavenly cycle of the] sun.



Then if any man shall say unto you,  
Lo, here is Christ, or there; believe it  
not.

For there shall arise false Christs,  
and false prophets, and shall shew  
great signs and wonders; insomuch  
that, if it were possible, they shall  
deceive the very elect.

Behold, I have told you before.

Wherefore if they shall say unto you,  
Behold, he is in the desert; go not  
forth: behold, he is in the secret  
chambers; believe it not.

For as the lightning comes out of the  
east, and shines even unto the west;  
so shall also the coming of the Son  
of man be.

For wheresoever the carcass is, there  
will the eagles be gathered together.

- Matthew 24: 23-28

Worthy is the Lamb that was slain to receive  
power, and riches, and wisdom, and strength, and  
honor, and glory, and blessing.





Whosoever knows, the word gives power to. No one has uttered it;  
No one will utter it, Except the one in whom the Word is incarnated.  
The substance of the Word is power, is omnipotence. **Huiracocha**